CELEBRATING THE 25TH ANNIVERSARY OF JAMMIN' JENSEN JAMMIN' JENSEN VENDOR 2020 APPLICATION & GUIDELINES

Vendor annual application, and fee of \$20, are good for participation every Thursday through December 31, 2020
Produced and managed by the Jensen Beach Chamber of Commerce (JBCC) Form updated January 1, 2020

EVENT HOURS (6 - 9:30PM) ◆ **SET-UP (5:30 - 6PM)**

<u>PLEASE READ</u> - Similar items sold at downtown stores or from current vendors will not be accepted; nor will specific business marketing, service, product, association, club, nonprofit, political campaign, religious items or street corner evangelists. Approved Jensen Beach Chamber of Commerce business members may participate in the event on a limited basis. JBCC officials have sole discretion to removal exhibitors or products that violate event guidelines. Unacceptable personal behavior, or are selling items deemed offensive, controversial or unacceptable is grounds for immediate vendor removal.

Accepted vendors agree to the following guidelines

Applicant Signature:

<u>Vendor must provide their own tent, tables, chairs, extension cord, lighting fixtures with energy efficient bulbs only.</u> No halogen or flood lights. No loose wires on pedestrian walkways. No amplified music or generators. No nails in streets, sidewalks or parking lots. The event is never officially cancelled, however if weather conditions are such that power hookup is unavailable, vendors may still choose to set-up in their assigned space at no cost and at their own risk.

You shall be solely responsible for your own display, materials, products, set-up, and dismantling. Work must be contained in assigned booth or table space. Any set-up exceeding spaces 10'x10' or 5'x8' must be approved. Larger spaces require additional fees. Walking throughout the event distributing literature or selling items is prohibited. Designated exhibit area must be left clean. Exhibits shall be arranged as to not interfere or obscure the view of a neighboring exhibit. Vendors must allow for a 4' pedestrian right-of-way on sidewalks.

Annual vendors assigned a permanent space can go directly to their assigned space to set-up. Weekly and seasonal vendors are required to check in at Chamber of Commerce office (1960 NE Jensen Beach Blvd.) between 5-5:30pm for placement. Vendors who have participated for 12 months consistently are eligible for a permanent space assignment. Permanent space vendors are required to call (772) 334-3444 by 5pm when not attending. Failure to call may result in losing assigned booth space. You do not have to participate weekly. Please do not set-up earlier than 5:30pm. Dentist parking vendors may begin set-up at 4pm. Please do not dismantle before 9:00pm.

CONTACT NAME (PRINT):		
ADDRESS:	CITY:	STATE: ZIP:
MOBILE PHONE #	E-MAIL:	
The weekly vendor fee collected during the even	nt. All checks are payable to the: Jensen B	each Chamber of Commerce.
☐ 10' x 10' space with or without tent: (\$20)	☐ 5'x8' Table Space: (\$15) ☐ All Dentis	st Parking Lot Spaces: (\$10)
Please mark category of accepted items: (Items mark	ked through are temporarily not being accepted)	Not acceptable
 □ Painting (Oils/Acrylics/Watercolor) (□ Original) □ Sculpture (□ Handcrafted □ Manufactured) □ Craft (□ Handcrafted □ Manufactured) □ Jewelry (□ Handcrafted □ Manufactured) □ Graphics/Drawing (□ Original) 	 □ Pottery (□ Handcrafted □ Manufactured) □ Collectibles □ Textiles (□ Handcrafted □ Manufactured) □ Photography (□ Original) □ T-Shirts 	Food, Beverages, Perfume, Liquids, Toxic Products, Weapons, Flammable Items, Motorized Machines.
Only items listed can be sold. Adding products v	vithout approval is prohibited.	
LIST ITEMS TO BE SOLD:		
I have read and agree to guidelines. I declare the of the item to be exhibited and sold at Jammin's sold. I agree to abide by all guidelines and under guidelines. I agree to fulfill all Florida and Marting agree to hold harmless the Jensen Beach Channel exhibit is erected, including their employees, represponsible for any damage to my display, work	nat all statements in this application are truthf Jensen. I will inform event officials if I discont erstand event officials reserve the right to man in County legal requirements. I understand that mber of Commerce, Inc., Martin County, prop presentatives, and agents, that these hold ha	inue or expand items to be ke the final interpretation of all tt my signature implies that I erty owners on which my

Date: _____