

2022 JAMMIN' JENSEN VENDOR APPLICATION & GUIDELINES

EVENT HOURS (6PM - 9:30PM) ♦ SET-UP HOURS (4:30PM – 6PM)

\$20 annual vendor participation fee is required with this application. Vendor participation in Jammin' Jensen expires on December 31, 2022, and each vendor must reapply to participate each year. Jammin' Jensen is held every Thursday evening from 6-9:30pm, except for Thanksgiving. Vendor agrees to abide by show guidelines and must provide their own tent, tables, chairs, 50' extension cord, lighting fixtures. Lighting fixtures must use energy efficient light bulbs only.

GUIDELINES

No halogen or flood lights. No loose wires on pedestrian walkways. No amplified music. No nails in streets, sidewalks or parking lots. The event is never officially cancelled. If weather conditions are such that power hook-up is unavailable, vendors may still choose to set-up in their assigned space at no cost and at their own risk.

You shall be solely responsible for your own display, materials, products, set-up, and dismantling. Work must be contained in assigned booth or table space. Any set-up exceeding spaces 10'x10' or 5'x8' must be approved. Larger spaces require additional fees. Designated exhibit area must be left clean. Exhibits shall be arranged as to not interfere or obscure the view of a neighboring exhibit. Vendors must allow for a 4' pedestrian right-of-way on sidewalks.

Annual vendors assigned a permanent space can go directly to their assigned space to set-up. Weekly and seasonal vendors are required to check in at Chamber of Commerce office (1912 NE Jensen Beach Blvd.) between 4:30-5pm for placement. Vendors who have participated for 12 months consistently are eligible for a permanent space assignment. Permanent space vendors are required to call (772) 334-3444 by 5pm when not able to attend. Failure to call may result in losing assigned booth space. You do not have to participate weekly. Do not set-up earlier than 4:30pm. Please do not dismantle before 9pm. Lights out at 10pm. Walking through the event distributing literature or selling items is prohibited.

CONTACT NAME (PRINT): _____

ADDRESS: _____ CITY: _____ STATE: ____ ZIP: _____

MOBILE PHONE # _____ E-MAIL: _____

10' x 10' space with or without tent: (\$20 weekly fee). **5'x8' Table Space: (\$15 weekly fee).**
Weekly fee collected during the event. All checks made payable to: Jensen Beach Chamber of Commerce

Accepted items for vendors to sell:

- Painting (Oils/Acrylics/Watercolor) (Original) T-Shirts
- Sculpture/Pottery (Handcrafted Manufactured) Collectibles
- Craft (Handcrafted Manufactured) Textiles/Clothing (Handcrafted Manufactured)
- Jewelry (Handcrafted Manufactured) Photography/Graphics/Drawing (Original)

Only items listed below can be sold. Adding products without approval is prohibited. Some items may require product liability insurance. Items marked through are temporarily not being accepted.

LIST ITEMS TO BE SOLD: _____

Not Accepted: Food, beverages, perfumes, weapons, inhaled products, flammable items, and machines, plus similar items sold at downtown Jensen Beach stores or from more than two (2) current vendors will not be accepted; nor will marketing of a service, product, association, club, nonprofit, political campaign, religious items, or street corner evangelist. Chamber officials have sole discretion to remove exhibitors or products that violate event guidelines. Unacceptable behavior, or selling items deemed offensive, controversial, or unacceptable will be grounds for immediate removal. Additional insurance requirements may be required.

I have read and agree to guidelines. I declare that all statements in this application are truthful, correct, and representative of the item to be exhibited and sold at Jammin' Jensen. I will inform event officials if I discontinue or expand items to be sold. I agree to abide by all guidelines and understand event officials reserve the right to make the final interpretation of all guidelines. I agree to fulfill all Florida and Martin County legal requirements. I understand that my signature implies that I agree to hold harmless the Jensen Beach Chamber of Commerce, Inc., Martin County, property owners on which my exhibit is erected, including their employees, representatives, and agents, that these hold harmless entities will not be responsible for any damage to my display, work, craft, material, or equipment.

Applicant Signature: _____ Date: _____

Jammin' Jensen is a Jensen Beach Chamber of Commerce produced event to raise funds for downtown promotions, maintenance, and beautification projects. Approved Chamber members may participate on a limited basis.