

JAMMIN' JENSEN VENDOR 2021 APPLICATION & GUIDELINES

Vendor annual application and annual fee of \$20 are good for participation every Thursday through December 31, 2021
Produced and managed by the Jensen Beach Chamber of Commerce (JBCC) Form updated January 1, 2021

EVENT HOURS (6PM - 9:30PM) ♦ SET-UP (5:30PM – 6PM)

PLEASE READ - Similar items sold at downtown stores or from current vendors will not be accepted; nor will specific business marketing, service, product, association, club, nonprofit, political campaign, religious items or street corner evangelists. Approved Jensen Beach Chamber of Commerce business members may participate in the event on a limited basis. JBCC officials have sole discretion to removal exhibitors or products that violate event guidelines. Unacceptable personal behavior, or are selling items deemed offensive, controversial or unacceptable is grounds for immediate vendor removal.

Vendors accepted to participate agree to the following guidelines

Vendor must provide their own tent, tables, chairs, 50' extension cord recommended, lighting fixtures using energy efficient bulbs only.

No halogen or flood lights. No loose wires on pedestrian walkways. No amplified music or generators. No nails in streets, sidewalks or parking lots. The event is never officially cancelled. If weather conditions are such that power hook-up is unavailable, vendors may still choose to set-up in their assigned space at no cost and at their own risk.

You shall be solely responsible for your own display, materials, products, set-up, and dismantling. Work must be contained in assigned booth or table space. Any set-up exceeding spaces 10'x10' or 5'x8' must be approved. Larger spaces require additional fees. Walking throughout the event distributing literature or selling items is prohibited. Designated exhibit area must be left clean. Exhibits shall be arranged as to not interfere or obscure the view of a neighboring exhibit. Vendors must allow for a 4' pedestrian right-of-way on sidewalks.

Annual vendors assigned a permanent space can go directly to their assigned space to set-up. Weekly and seasonal vendors are required to check in at Chamber of Commerce office (1912 NE Jensen Beach Blvd.) between 5-5:30pm for placement. Vendors who have participated for 12 months consistently are eligible for a permanent space assignment. Permanent space vendors are required to call (772) 334-3444 by 5pm when not attending. Failure to call may result in losing assigned booth space. You do not have to participate weekly. Please do not set-up earlier than 5:30pm. Dentist parking vendors may begin set-up at 4pm. Please do not dismantle before 9:00pm.

CONTACT NAME (PRINT): _____

ADDRESS: _____ CITY: _____ STATE: ___ ZIP: _____

MOBILE PHONE # _____ E-MAIL: _____

10' x 10' space with or without tent: (\$20) 5'x8' Table Space: (\$15) All Dentist Parking Lot Spaces: (\$10)
Weekly vendor fee collected during the event. All checks payable to the: Jensen Beach Chamber of Commerce.

Please mark category of accepted items: (Items marked through are temporarily not being accepted)

- | | |
|---|---|
| <input type="checkbox"/> Painting (Oils/Acrylics/Watercolor) (<input type="checkbox"/> Original) | <input type="checkbox"/> Pottery (<input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured) |
| <input type="checkbox"/> Sculpture (<input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured) | <input type="checkbox"/> Collectibles |
| <input type="checkbox"/> Craft (<input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured) | <input type="checkbox"/> Textiles (<input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured) |
| <input checked="" type="checkbox"/> Jewelry (<input checked="" type="checkbox"/> Handcrafted <input checked="" type="checkbox"/> Manufactured) | <input type="checkbox"/> Photography (<input type="checkbox"/> Original) |
| <input type="checkbox"/> Graphics/Drawing (<input type="checkbox"/> Original) | <input checked="" type="checkbox"/> T-Shirts & Clothing |

Not acceptable

Food, Beverages,
Perfume, Liquids,
Toxic Products, Weapons,
Flammable Items,
Motorized Machines.

Only items listed can be sold. Adding products without approval is prohibited.

LIST ITEMS TO BE SOLD: _____

I have read and agree to guidelines. I declare that all statements in this application are truthful, correct, and representative of the item to be exhibited and sold at Jammin' Jensen. I will inform event officials if I discontinue or expand items to be sold. I agree to abide by all guidelines and understand event officials reserve the right to make the final interpretation of all guidelines. I agree to fulfill all Florida and Martin County legal requirements. I understand that my signature implies that I agree to hold harmless the Jensen Beach Chamber of Commerce, Inc., Martin County, property owners on which my exhibit is erected, including their employees, representatives, and agents, that these hold harmless entities will not be responsible for any damage to my display, work, craft, material or equipment.

Applicant Signature: _____ Date: _____