

# 2023 JAMMIN' JENSEN VENDOR APPLICATION & GUIDELINES

This application expires on December 31, 2023

\$20 annual vendor participation fee is required with application. New vendors in 2022 are exempt from fee.

EVENT IS HELD THURSDAY'S FROM 6PM - 9:30PM, except for Thanksgiving

VENDORS MUST ADHERE TO SET-UP HOURS: (Jensen Beach Blvd. Sidewalks (4:30PM - 6PM)

Art Cottages Parking Lot (5PM – 6PM); Compass Rose Courtyard (4PM – 6PM)

## VENDOR GUIDELINES

Jammin' Jensen is a Jensen Beach Chamber of Commerce produced and managed event. Vendor agrees to abide by show guidelines and always be friendly and welcoming to visitors, as well as civil to fellow vendors. The event is never officially cancelled. Under poor weather conditions power hook-up may not be available, however, vendors may choose to set-up at no cost, and at their own risk. Vendors do not have to participate weekly.

10' x 10' space with or without a tent during January-May (\$20 weekly fee). Other months (\$15 weekly fee)

5'x8' table space during January-May (\$15 weekly fee). Other months (\$10 weekly fee)

Weekly fee is collected during the event by 8pm. Payment can be made with cash, check, or credit card.

Vendors are responsible for providing tent, tables, chairs, 50' extension cord, lighting fixtures using energy efficient bulbs. No halogen or flood lights. No loose wires on pedestrian walkways. No amplified music. No nails in streets, sidewalks, or parking lots. Please do not dismantle before 9pm. Event concludes at 9:30pm and power is turned off at 10pm.

Annual and seasonal vendors with assigned space can go directly to their space to set-up. Vendors with assigned spaces are required to call (772) 334-3444 by 5pm when unable to attend. Failure to call may result in losing your assigned space. New vendors are required to check in for placement at the Chamber of Commerce office, 1912 NE Jensen Beach Blvd., from 4pm-5pm only. Vendors attempting to check-in prior to 4pm will be turned away.

You shall be solely responsible for your display, materials, products, set-up, and dismantling. Work must be contained in assigned space. Designated exhibit area must be left clean and trash. Exhibits shall be arranged as to not interfere or obscure the view of a neighboring exhibit. Vendors must allow for a 4' pedestrian right-of-way on sidewalks.

VENDOR CONTACT NAME (PRINT): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_ ZIP: \_\_\_\_\_

MOBILE PHONE # \_\_\_\_\_ E-MAIL: \_\_\_\_\_

### Accepted items for vendors to sell: *Items marked through are temporarily not being accepted.*

- Painting (Oils/Acrylics/Watercolor) ( Original)                       ~~T-Shirts~~
- Sculpture/Pottery ( Handcrafted  Manufactured)                       Collectibles
- Craft ( Handcrafted  Manufactured)                                       ~~Textiles/Clothing ( Handcrafted  Manufactured)~~
- ~~Jewelry ( Handcrafted  Manufactured)~~                                       Photography/Graphics/Drawing ( Original)

Similar items sold in downtown shops or from more than two (2) current vendors will not be approved. Some items may require you to provide product liability insurance with the Jensen Beach Chamber of Commerce and Martin County as additional insured. Only items listed below are approved to be sold. Adding products without approval is prohibited.

LIST ITEMS TO BE SOLD: \_\_\_\_\_

**Items Not Accepted:** *Food, beverages, perfumes, weapons, inhaled products, flammable items, marketing of a service or product, association, club, nonprofit, political campaign, online business, or religious items/street corner evangelist. Walking through the event selling items is prohibited. Chamber members, approved by Chamber officials, may distribute marketing materials during the event on a limited basis.*

**Chamber officials have sole discretion to remove vendors who display unacceptable behavior, as well as products that are deemed offensive or controversial.**

*I have read and agree to the Jammin' Jensen event guidelines. I declare this application is truthful, correct, and representative of the items to be sold. I will inform event officials if I discontinue or expand items to be sold. I understand event officials reserve the right to make the final interpretation of guidelines. I agree to fulfill all Florida and Martin County legal requirements. I understand that my signature implies that I agree to hold harmless the Jensen Beach Chamber of Commerce, Inc., Martin County, property owners on which my exhibit space is erected, including their employees, representatives, and agents.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_